

ISSN 0027-0288

STATE PUBLICATIONS

Monthly Checklist

1985
SEPTEMBER

Library of Congress Catalog Card Number 10-8924

'ISSN 0027-0288 *Key title:* Monthly checklist of State publications

For sale by the Superintendent of Documents, U.S. Government Printing Office,
Washington, D.C. 20402.

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1985
SEPTEMBER
VOLUME 76
NUMBER 9

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. [Auburn]

- 15249 -

468. Evaluation and scheduling of snapdragon cultivars [by Kenneth C. Sanderson and Willis C. Martin] Rev. 1984. 27 p.

- 15250 -

562. Improving market coordination in the catfish industry in west Alabama [by Steven D. Mims and Greg Sullivan] 1984. 31 p. ill.

- 15251 -

565. Industry attitudes toward a computerized marketing system for fresh fruits and vegetables in Alabama [by John L. Adrian and J. Arthur Glasgow] 1985. 19 p.

- 15252 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Administrative Office of the Courts, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A-B, 14 1.

- 15253 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Alabama Department of Economic and Community Affairs (ADECA), State of Alabama, Montgomery, October 1, 1983 through September 30, 1984. Montgomery [1985] A-B, 51 1.

- 15254 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Alabama Department of Environmental Management, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A-C, 25, 31.

- 15255 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Alabama Peace Officers Standards and Training Commission, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1984] A, 11 1.

- 15256 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Alabama State Board of Social Work Examiners, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 11 1.

- 15257 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Board of Medical Scholarship Awards, State of Alabama, Montgomery, October 1, 1980 through September 30, 1983. Montgomery [1985] A, 13 1.

- 15258 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Commission on Aging, State of Alabama, Montgomery. 1982/84. Montgomery. A-B, 22 1.

Report period ends Sept. 30.

- 15259 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Department of Forensic Sciences, State of Alabama, Montgomery, October 1, 1980 through September 30, 1983. Montgomery [1985] A-C, 24 1.

- 15260 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Department of Postsecondary Education, State of Alabama, Montgomery, October 1, 1983 through September 30, 1984. Montgomery [1985] A-B, 17, 2 1.

- 15261 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] East Alabama Skills Center, Gadsden, Alabama, October 1, 1983 through June 30, 1984. Montgomery [1985] A-B, 9 1.

- 15262 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Faulkner State Junior College, Bay Minette, Alabama, October 1, 1980 through September 30, 1984. Montgomery [1985] A, 21 1.

- 15263 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Firefighters Personnel Standards and Education Commission, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A, 12 1.

- 15264 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Governor's Commission on Physical Fitness, State of Alabama, Montgomery, October 1, 1982 through September 30, 1984. Montgomery [1985] A-B, 13 1.

- 15265 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] J. F. Ingram State Technical College, Deatsville, Alabama, October 1, 1981 through September 30, 1984. Montgomery [1985] A, 23 1.

- 15266 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Jefferson State Junior College, Birmingham, Alabama. 1982/84. Montgomery. A-B, 26 1.

Report period ends Sept. 30.

- 15267 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] North Alabama Skills Center, Huntsville, Alabama, October 1, 1983 through June 30, 1984. Montgomery [1985] A-B, 9 1.

- 15268 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] R. P. Hobson State Technical College, State of Alabama, Thomasville, Alabama, October 1, 1980 through September 30, 1983. Montgomery [1985] A, 17 1.

- 15269 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] S. D. Bishop State Junior College, Mobile, Alabama, October 1, 1980 through September 30, 1983. Montgomery [1985] A-B, 17 1.

- 15270 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] South Alabama Skills Center, Mobile, Alabama, October 1, 1983 through June 30, 1984. Montgomery [1985] A, 91.

- 15271 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] Southern Union State Junior College, Wadley, Alabama, October 1, 1980 through September 30, 1983. Montgomery [1985] A, 43 1.

- 15272 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] University of Alabama in Huntsville, Huntsville, Alabama. 1981/83. Montgomery. A-B, 25 1.
Report period ends Sept. 30.

- 15273 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

[Report of examination of] University of Montevallo, Montevallo, Alabama. 1982/83. Montgomery. A-B, 12 1.
Report year ends Sept. 30.

- 15274 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.

State of Alabama financial statement, all counties (prepared from unaudited data); compilation of indebtedness as of September 30... revenue and expenditures for [this] fiscal year... [and] comparative figures - indebtedness and revenue [this fiscal year]... compared with [the last fiscal year] 1983/84. Montgomery. 144 p.

- 15275 -

DEPT. OF INDUSTRIAL RELATIONS. The ABC's of experience and your unemployment tax. Montgomery, 1984. 13 p.

- 15276 -

DEPT. OF INDUSTRIAL RELATIONS. Governmental employer information handbook on unemployment insurance in Alabama. [Montgomery] 1985. vi, 45 p.

- 15277 -

DEPT. OF YOUTH SERVICES. Office of Development and Information Services. Statistical report, Alabama juvenile courts, Alabama Department of Youth Services, Alabama Department of Pensions & Security. 1983. Mt. Meigs. 101 p. ill. annual.

GEOLOGICAL SURVEY. Mineral Resources Division. Information series. Tuscaloosa.

- 15278 -

64B. Minerals in Alabama. 1983. By Everett Smith and Randall S. Epperson. 48 p. ill. annual.

- 15279 -

LAWS, STATUTES, ETC. Unemployment compensation law of Alabama, annotated. 1983 ed. Charlottesville, VA, the Michie Co., 1984. 138 p.
Issued by the Dept. of Industrial Relations.
On t. p.: Reprinted from Code of Alabama 1975 and 1983 cumulative supplement.

- 15280 -

PUBLIC SERVICE COMMISSION. Annual report. 1983/84. [Montgomery] 24 p. ill.
Report year ends Sept. 30.

- 15281 -

STATE HIGHWAY DEPT. General highway map... Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery. maps on sheets 60 x 46 cm.

42. Limestone County. 1985.

57. Russell County. 1985.

- 15282 -

UNEMPLOYMENT COMPENSATION AGENCY. The problem of "localized" and "nonlocalized" employment: an interpretation of the uniform definition of employment. [Montgomery, n. d.] 7 p.

- 15283 -

UNEMPLOYMENT COMPENSATION AGENCY. Your benefit rights and responsibilities. [Montgomery, n. d.] 28 p. ill.

- 15284 -

UNIVERSITY OF ALABAMA AT BIRMINGHAM. Visual Arts Gallery. Les femmes de Gavarni: Gavarni's images of women [catalog of an exhibition held] 17 February-15 March 1985 [by] Heather McPherson. [Birmingham, 1985] unpagued. ill. 85-622291

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks. Circular. [Fairbanks]

- 15285 -

49. Potato variety performance in the Matanuska Valley, 1982, 1983, 1984 [by] D. E. Carling and P. Rissi. 1985. 12 p.

- 15286 -

COMMISSION ON POSTSECONDARY EDUCATION.

Alaska high school seniors survey report. 8th; 1984/85. Juneau. vi, 42 1. annual. (Its Document no. 85-4) 83-643580

- 15287 -

COURT SYSTEM. Office of Special Projects. Execution procedure for judgment creditors. Anchorage, 1984. 36 p. 85-622183

- 15288 -

COURT SYSTEM. Office of Special Projects. Judgment debtor booklet. Anchorage, 1984. 23 p. 85-622184

- 15289 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Energy. Alaska's energy plan, 1985 [by] Governor Bill Sheffield. [Juneau] 1985. x, 198 p. ill. 85-622202

- 15290 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Energy. Alaska's energy plan, 1985; executive summary [by] Governor Bill Sheffield. [Juneau] 1985. 26 p. ill.

- 15291 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.

An assessment of Bristol Bay sockeye salmon quality; executive summary, prepared by Spectrum Seafoods, Inc., in association with Frank Orth & Associates, Inc. [Juneau] 1984. 21 p.

- 15292 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.

An assessment of Bristol Bay sockeye salmon quality; final report, prepared by Spectrum Seafoods, Inc., in association with Frank Orth & Associates, Inc. [Juneau] 1984. various pagings. ill.

- 15293 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.

Housing Assistance Loan Fund annual report. 2d; 1983/84. [Juneau. 9] p. ill.
Report year ends June 30.

DEPT. OF FISH AND GAME. Wildlife technical bulletin. [Juneau]

- 15294 -

7. Marine mammals species accounts. John J. Burns, Sr., editor. 1984. various pagings.

DEPT. OF FISH AND GAME. Subsistence Division. Subsistence technical paper. Fairbanks.

- 15295 -

92. Caribou hunting: land use dimensions and recent harvest patterns in Kaktovik, northeast Alaska, by Sverre Pedersen [and] Michael Coffing. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 92.

- 15296 -

96. The harvest and use of Copper River salmon: a background report, by James A. Fall and Lee Stratton. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
E 98 H9 no. 96.

- 15297 -

[DEPT. OF HEALTH AND SOCIAL SERVICES] Alaskan medevacs: descriptive study, identification of problems, and possible solutions, prepared by South Central Health Planning and Development, Inc. [Juneau] 1983. 128 p. + ill.

- 15298 -

[DEPT. OF MILITARY AFFAIRS] Division of Emergency Services. Emergency management training; course offerings. [Palmer, n. d.] 16 p. ill.

- 15299 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Statewide Planning and Policy. Statewide Programs. Operating/capital budget briefing, fiscal year 1985. [Juneau] 1984. unpagd.

Issued in cooperation with the Division of Administrative Policy and Fiscal Management, Dept. of Transportation and Public Facilities.

- 15300 -

DIVISION OF COMMERCIAL FISHERIES. Upper Cook Inlet management report to the Alaska Board of Fisheries, submitted by Paul H. Ruesch and James B. Browning. Anchorage, 1984. 29 l. ill.

- 15301 -

DIVISION OF EQUAL EMPLOYMENT OPPORTUNITY.

Affirmative Action Program. [1984 State government information report (EEO-4) for the executive branch of Alaska State government] Juneau, 1985. 90 l.

Caption title.

- 15302 -

DIVISION OF GAME. Experimental investigations of Trichodectes canis louse infestation in wolves; final report, Federal aid in wildlife restoration. project W-22-3, W-22-4, job 18.9, by Randall L. Zarnke. Juneau, 1985. i, 4 p.

- 15303 -

DIVISION OF GAME. Seasonal distribution and habitat use by Sitka black-tailed deer in southeastern Alaska; final report, Federal aid in wildlife restoration. project W-17-11, W-21-1, W-21-2, W-22-2, W-22-3, and W-22-4, job 2.6R, by John W. Schoen, Matthew D. Kirchhoff, and Michael H. Thomas. Juneau, 1985. ii, 44 p. ill.

- 15304 -

DIVISION OF OCCUPATIONAL LICENSING. State of Alaska guide register. 1985. Juneau. 3, 17 p.

- 15305 -

DIVISION OF OCCUPATIONAL SAFETY AND HEALTH. Construction industry standards digest, safety and health. Rev. [Juneau] 1983. 44 p.

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 15306 -

40. Effect of pink salmon incubation and rearing techniques on hatchery and marine survival for the 1978 Kitoi Bay hatchery brood, by Tim R. McDaniel and Jean Collins. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 40.

- 15307 -

41. Kenai riverbank erosion study, by Lowell S. Barrick. 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 41.

- 15308 -

42. Annual report to the Alaska State Legislature. 1984. Edited by Jeffrey A. Hansen. 2 sheets 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 42. 81-640900

- 15309 -

43. Kenai river buffer zones and boat access, by Lowell S. Barrick. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
SH 11 A7F7 no. 43.

- 15310 -

DIVISION OF STATE TROOPERS. Annual drug report to the Alaska Legislature. 1984. [Anchorage] 97 l. ill. 79-640146

HISTORICAL COMMISSION. Alaska Historical Commission studies in history. Anchorage.

- 15311 -

120. Alaska railroad microfiche project [by] M. Diane Brenner. 1984. 46 l. 85-622230

- 15312 -
HISTORICAL LIBRARY, Juneau. Inventory of the John Green Brady papers; a selection on microfilm (Manuscript collection S1206 - Beinecke Library, Yale University). Juneau, 1985. 38 p.
85-622229

- 15313 -
LABOR STANDARDS AND SAFETY DIVISION. Alaska administrative code, Title 8, 8 AAC 60.010 - 8 AAC 80.010. Rev. Juneau, 1985. 61 p.

- 15314 -
LAWS, STATUTES, ETC. Human rights law and regulations. [Juneau] State Commission for Human Rights, 1984. 52 p.

- 15315 -
LAWS, STATUTES, ETC. Statutes and regulations. Juneau, Office of Management and Budget, Division of Governmental Coordination, 1985. 87 p.
Cover title: Statutes and regulations, Alaska coastal management program.

- 15316 -
MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Alaska communities and natural resource development. [Juneau, n. d.] folder. ill.

- 15317 -
MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Guide to legal assistance [by Chris Herberger. Juneau, 1985] 24 p. ill.
Issued by Alaska Public Interest Research Group.

- 15318 -
PETROLEUM REVENUE DIVISION. Notice of proposed changes in the regulations of the Department of Revenue. [Juneau] 1985. [2] l.

- 15319 -
PUBLIC DEFENDER AGENCY. Annual report. 1983/84. By Dana Fabe, public defender. Submitted to Bill Sheffield, Governor [and others. Anchorage] 11 l. ill. 82-643909

- 15320 -
STATE SPECIAL COMMITTEE ON THE ALASKA LONGEVITY BONUS PROGRAM. Report to the fourteenth Legislature - first session and to Governor Bill Sheffield from the State Special Committee on the Alaska Longevity Bonus Program, together with dissenting views and additional comments. [Juneau] 1985. 45, 13, 15 p. 85-622129

- 15321 -
SUPERIOR COURT. In the Superior Court for the State of Alaska, first judicial district at Juneau, in the matter of: grand jury proceedings for the grand jury convened in Juneau, Alaska, commencing April 24, 1985; transcript of grand jury proceedings, April 24-July 2, 1985] Douglas, J & R Associates [1985] 74 sheets 10.5 x 15 cm. (microfiche)
Title on header: Fairbanks State Office lease...
85-622051

UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Alaska Climate Center technical note. Anchorage.

- 15322 -
no. 2. Snowstorm climatology of Thompson Pass, Alaska, prepared by John S. Eise and Michael B. Ek. 1985. 1 sheet 10.5 x 15 cm. (microfiche) ill.
QC 861 A4A4 no. 2.

- 15323 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Biological and socioeconomic systems of the BAR-M, POW-1, LI2-3A, and S-1-1, north warming system sites, Alaska, prepared by Sal V. Cuccarese [and others] for the Earth Technology Corporation. Anchorage, 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
QH 541.5 P6 C8B5. 85-622300

- 15324 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Furbearers of the Calista region--distribution, abundance, and data gaps, prepared by Larry S. Underwood, David L. Spencer [and] Sal V. Cuccarese for Calista Professional Services, Inc. Anchorage, 1983. 2 sheets 10.5 x 15 cm. (microfiche)
SK 283 U5F5.

- 15325 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Living resources of the Point Barrow, Oliktok Point, and Boulder Creek area, Alaska--a literature survey, by Sal Cuccarese [and others. Anchorage] 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.
QH 541.5 P6 C8L5. 85-622301

- 15326 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Methods of appraising the values of certain Koniag, Inc. lands located on the Kodiak National Wildlife Refuge. Prepared for Koniag, Inc. Anchorage, 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
HD 243 A4 A47M4.

- 15327 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Sociocultural and socioeconomic assessment of potential effects of mineral leasing, mineral entry, and settlement in the Iditarod-George planning block; final report, prepared by Patricia O'Brien McMillan. Submitted to U. S. Dept. of the Interior, Bureau of Land Management, Anchorage District Office. Anchorage, 1984. 1 sheet 10.5 x 15 cm. (microfiche)
HED 242 M3S6.

- 15328 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Solar radiation assessment for Anchorage, Alaska, by Richard Becker, Jr. and Lynn D. Leslie. [Anchorage] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.
QC 911 B4S6.

- 15329 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Supplement to Methods of appraising the values of certain Koniag, Inc. lands located on the Kodiak National Wildlife Range; report. [Prepared for] Koniag, Inc. Anchorage, 1982. 1 sheet 10.5 x 15 cm. (microfiche) HD 243 A4 A47M41.

- 15330 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Tyee Lake Hydroelectric Project, fisheries mitigation plan [by Michael D. Kelly, William J. Wilson, and C. LaBelle] Prepared for Alaska Power Authority. [Anchorage] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill. TK 1081 A7A84.

- 15331 -
UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Tyee Hydroelectric Project, year-end spawning tailrace monitoring report, prepared by Michael D. Kelly. [Prepared for] Alaska Power Authority. Anchorage, 1984. 1 sheet 10.5 x 15 cm. (microfiche) ill. TK 1081 A7A88.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]

- 15332 -
 13. Local government works: a manual for community problem solving. [1984] 28 p. ill.

ARIZONA

ARIZONA STATE UNIVERSITY, Tempe. Center for Latin American Studies. Special studies. Tempe.

- 15333 -
 24. Mythologizing Uruguayan reality in the works of José Petro Díaz, by Marie Johnston Peck. [c1985] xiv, 117 p. ill. 85-5910

- 15334 -
ARIZONA STATE UNIVERSITY, Tempe. Dept. of English. WHIMSY: Western Humor and Irony Membership Serial Yearbook; proceedings of the WHIM conference. No. 2; 1984. Don L. F. Nilsen, editor; Alleen Pace Nilsen, co-editor. Cover design [by] Eugene Valentine. Sponsor[ed by] Arizona Humanities Council [and others] Tempe. 320 p. ill. annual.

Has a distinctive title: Metaphors be with you: humor and metaphor.

Proceedings of the 1983 conference. 83-648217

- 15335 -
ARIZONA STATE UNIVERSITY, Tempe. Library. Celebration of the acquisition of the two-millionth volume, Arizona State University Libraries. [Tempe] 1985. [7] p. ill.

- 15336 -
DEPT. OF ECONOMIC SECURITY. Research Administration. Maricopa County small employer wage survey. Phoenix, 1984. 43 p. (Its Labor market information publication)

- 15337 -
DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Records Management Division. County records management manual. [Phoenix] 1984. 11, A 48, B 4 p.

- 15338 -
DEPT. OF PUBLIC SAFETY. Annual report. 1983/84. [By its Operational and Management Analysis Section. Phoenix] 41 p. ill.

- 15339 -
DEPT. OF TRANSPORTATION. Progress report. 1984. [Phoenix] 9 p.

- 15340 -
EXECUTIVE BUDGET OFFICE. State of Arizona annual budget, containing the recommendations of [the] Governor. 1985/86. Phoenix. xii, A28, 341 p. Report year ends June 30.

- 15341 -
EXECUTIVE BUDGET OFFICE. State of Arizona program information. 1985/86. [Phoenix] 105 p. annual. 74-648913

- 15342 -
FRUIT AND VEGETABLE STANDARIZATION [SERVICE] Spring melon & vegetable acreage — 1985, central Arizona district. Phoenix, 1985. [1] l.

- 15343 -
FRUIT AND VEGETABLE STANDARIZATION [SERVICE] Spring melon & vegetable acreage — 1985, western Arizona district. Phoenix, 1985. [1] l.

- 15344 -
FRUIT AND VEGETABLE STANDARIZATION [SERVICE] Tree fruit & nuts in production — 1985. Phoenix, 1985. [1] l.

- 15345 -
GOVERNOR'S COMMISSION ON ARIZONA ENVIRONMENT. Biennial report. 1982-83. [Phoenix] 12 p. ill.

- 15346 -
HISTORICAL ADVISORY COMMISSION. Annual report. 1983/84. [Phoenix] 14 p.

- 15347 -
LOTTERY COMMISSION. Arizona lottery [annual report] 1983/84. [Phoenix] unpag. ill. Report year ends June 30. 85-645839

- 15348 -
RADIATION REGULATORY AGENCY. Annual report. 1983/84. [Tempe] 20 p. ill. Report year ends June 30. 83-640223

- 15349 -
STATE DEPT. OF CORRECTIONS. Annual report. 1983/84. [Phoenix] iv, 15 p. ill. Report year ends June 30. 85-647715

- 15350 -
UNIVERSITY OF ARIZONA, Tucson. President's report. 1982/83-1983/84. [Tucson] 2 v. ill.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. [Fayetteville]

- 15351 -
 292. Perceptions of housing alternatives [by] Jacquelyn W. McCray, Kenneth R. Tremblay, Jr., and Janet L. Navin. 1985. 12 p.

AGRICULTURAL EXPERIMENT STATION, Fayetteville.
Special report. Fayetteville.

- 15352 -

119. 1984 Carl B. and Florence E. King Workshop: reproductive management of beef cattle; proceedings of a workshop concerning reproductive management of beef cattle [held] May 17, 1984 [at] Fayetteville, Arkansas. 1984. 69 p. ill.

- 15353 -

- ARCHEOLOGICAL SURVEY. Annual report. 1983/84. Prepared by Charles R. Mc Gimsey III [and] Hester A. Davis. [Little Rock] iv, 146 p. ill.

83-641286

- 15354 -

- DEPT. OF COMPUTER SERVICES. State of Arkansas centrex directory. Vol. 19; 1985. [Little Rock] 8, 28 p.

- 15355 -

- DEPT. OF PARKS AND TOURISM. The Arkansas camper's guide. 1985. [Little Rock] 52 p. ill.

- 15356 -

- DEPT. OF PARKS AND TOURISM. Fees and facilities. 1985. Little Rock. 19 p. ill.

- 15357 -

- GAME AND FISH COMMISSION. 1985 general sport fishing regulations guide. [Little Rock, n. d.] folder. ill.

- 15358 -

- GOVERNOR'S DEVELOPMENTAL DISABILITIES PLANNING COUNCIL. Arkansas developmental disabilities State plan. 1984-86. [Little Rock] x, 284 p. annual.

On cover: Arkansas DD: our capital concern.

- 15359 -

- STATE PLANT BOARD. Plant Inspection and Quarantine Section. List of Arkansas nurserymen, nursery dealers, strawberry plant growers, for the season. 1984-85. Little Rock. 21 p.

- 15360 -

- STATE POLICE. Driver's license manual. 1985. [Little Rock] 42 p. ill.

- 15361 -

- STATE POLICE. Highway patrol activity: statewide totals. 1984. [Little Rock. 6] 1.

- 15362 -

- STATE SPINAL CORD COMMISSION. Annual report. 1983/84. [Little Rock] 81. ill. Report year ends June 30.

- 15363 -

- WATERWAYS COMMISSION. A report to the Governor and General Assembly. 1983-84. Little Rock. 30 p. ill. biennial.

74-641658

CALIFORNIA

- 15364 -

- ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report. 15th; 1983/84. Prepared by Chris Saul [and] Judy Gull. Edited by James M. Hill. [Sacramento] iii, 47 p. ill.

Has also a distinctive title: Opportunities for vocational education in the Educational reform act of 1983 (Senate bill 813); a report describing alternative instruction which provides vocational education opportunities for students and satisfies increased graduation requirements.

On cover: Alternatives that satisfy graduation requirements. 79-640008

- 15365 -

- ASSESSMENT STANDARDS DIVISION. Assessment practices survey and assessor's response, Inyo County, 1985 [a supplemental survey conducted under the direction of Section 12540 of the government code. Sacramento, 1985] iv, 27 p.

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Issued in cooperation with the agricultural extension services of: Indiana, Iowa, Missouri, Nebraska, South Dakota, Wisconsin, and U. S. Dept. of Agriculture, Extension Service.

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Issued by the Iowa State University Extension Service in cooperation with NCR Educational Materials Project.

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A reprint.

Western regional research publication.

Issued by the cooperative extension services of the University of Alaska, University of Arizona, University of California, Colorado State University, University of Hawaii, University of Idaho, Montana State University, University of Nevada, New Mexico State University, Oregon State University, Utah State University, Washington State University, University of Wyoming, and U. S. Dept. of Agriculture cooperating.

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Illinois.

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17. Survey of public libraries' use of and experience with Illinois library system services; An index of quality of Illinois public library service, 1984; Some aspects of professional librarians' salaries in Illinois public libraries in 1982/83; Distribution of Illinois public libraries by system and by type of government: 1983; The use of microcomputers in Illinois academic libraries; Library resources and practices of Illinois public libraries: analysis of the 1984 supplemental annual report. 1985. 188 p. ill. 85-622094

Maine.

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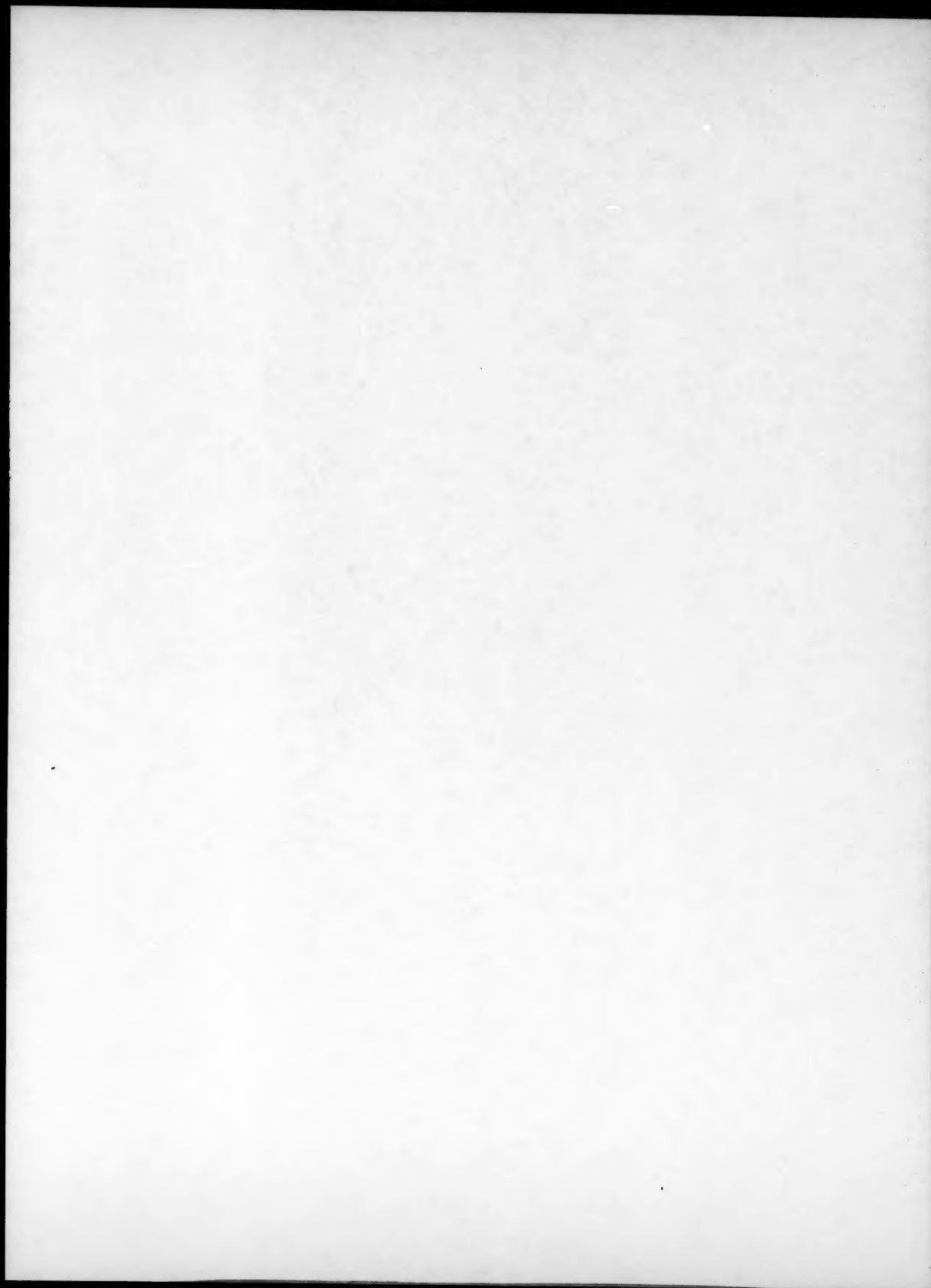
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Number of Titles Recorded
in the
Monthly Checklist of State Publications
for 1985

	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama	37	175	Nevada	14	239
Alaska	48	813	New Hampshire	16	227
American Samoa .....	.....	.....	New Jersey	39	325
Arizona	19	183	New Mexico	21	218
Arkansas	13	442	New York	45	760
California	121	857	North Carolina	45	489
Colorado	75	392	North Dakota	56	327
Connecticut	46	466	Northern Mariana Islands .....	.....	.....
Delaware	4	49	Ohio	30	378
District of Columbia	1	16	Oklahoma	20	453
Florida	15	461	Oregon	33	480
Georgia	43	243	Pennsylvania	15	308
Guam .....	.....	2	Puerto Rico	4	89
Hawaii	38	692	Rhode Island	2	26
Idaho	6	102	South Carolina	38	332
Illinois	52	837	South Dakota	24	353
Indiana	35	202	Tennessee	25	256
Iowa	41	639	Texas	54	829
Kansas	18	235	Trust Territory of the Pacific Islands .....	.....	.....
Kentucky	32	424	Utah	5	192
Louisiana	27	363	Vermont	30	91
Maine	35	354	Virgin Islands	13	37
Maryland	40	637	Virginia	29	548
Massachusetts	40	433	Washington	9	382
Michigan	36	379	West Virginia	8	96
Minnesota	38	1,124	Wisconsin	18	269
Mississippi	27	209	Wyoming	25	205
Missouri	68	540	Assns. of State Officials	12	103
Montana	52	287			
Nebraska	81	622	Total	1,718	20,190*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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